**ESCOP Budget and Legislative Committee (BLC):** [**http://escop.info/committee/blc/**](http://escop.info/committee/blc/)

**Call Agenda for: 10/6/2020  
10:45 am to 12:45 pm ET**

**Zoom Connection:**

[https://us02web.zoom.us/j/83347790494?pwd=SjBRMExBMkJRWWR6bEIxam1GT2ZGZz09](https://www.google.com/url?q=https://us02web.zoom.us/j/83347790494?pwd%3DSjBRMExBMkJRWWR6bEIxam1GT2ZGZz09&sa=D&source=calendar&usd=2&usg=AOvVaw1d8jf-yThJIEquOLD1ysD2)

Meeting ID: 833 4779 0494, Password: NCRA!

One tap mobile

+16465588656,,83347790494#,,,,0#,,830957# US (New York)

+13017158592,,83347790494#,,,,0#,,830957# US (Germantown)

Phone: 1 646 558 8656, Meeting ID: 833 4779 0494, Password: 830957

**Committee Members:**

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| |  | | --- | | **Chair:** Glenda Humiston (WAAESD) **Past Chair:** Ernie Minton (NCRA)  **Delegates:** Alton Thompson (ARD) Dyremple Marsh (ARD) Gary Pierzynski (NCRA) Shawn Donkin (NCRA) Puneet Srivistava (NERA) Anton Bekkerman (NERA) Steve Lommel (SAAESD) Saied Mostaghimi (SAAESD) John Talbott (WAAESD) Chris Pritsos (WAAESD)  **Executive Vice-Chair** Jeff Jacobsen (NCRA ED) Chris Hamilton (NCRA AD; Recorder) | | |  | | --- | | **Liaisons:** | | Jon Boren (ECOP) | | Katie Frazier (CARET) | | Doug Steele (APLU) | | Eddie Gouge (APLU) Caron Gala (APLU) | | Jim Richards (CGA) | | Hunt Shipman (CGA) Maggie Earle (CGA) Vernie Huber (CGA) Paula Geiger (NIFA) Bill Hoffman (NIFA) Glen Hoffsis (BVM) Laura Jolly (BHS) | |  | |  | |  | |  | |  | |

**ESCOP BLC CHARGE:**  “*The ESCOP Budget and Legislative Committee (BLC) is charged with developing annual justifications for the federal budget process, in consultation with other sections of the BAA and other stakeholders; recommending appropriate science and technology programs that are linked to multistate and national research initiatives; and providing guidance in the assessment of impacts resulting from SAES/ARD system.  The Finance Committee (FINC), a subcommittee of the ESCOP BLC, manages our investments operating under the Investment Policy.”*

**AGENDA**

1. Welcome and roll call - Glenda/Chris
2. Approval of the Agenda, Additional Agenda Items Identified, as needed – Glenda
3. Reflections from the Past Chair – Ernie
4. ESCOP BLC Chair Linkages - Glenda and Jeff at <http://escop.info/about/>
   * ESCOP (leadership group)
   * ESCOP CAC (Chair’s Advisory Committee)
   * ESS Finance Committee
   * ESCOP BLC liaison to ECOP BLC, BAA BAC (Budget and Advocacy), BAA CLP (Committee on Legislation and Policy)
   * Collaborations and Connectors to:  Regional Associations, Extension, AHS, CARET, BHS, BVM, APLU, NIFA, OTHERS?
5. Supplemental ($300M research and $80M Extension) and Annual Budgets
   * Timing and Future Initiatives - Doug Steele, Glenda, All
   * CARET/AHS one-pagers for Annual Budgets
     + LGU Funding (<https://www.land-grant.org/appropriations-documents> click on each **Land-Grant Funding Charts** for AFRI, Evans-Allen, Hatch, McIntire-Stennis, etc)
     + Blessed States (<https://16c8e9b5-cd00-4ae3-ab94-ec706dc05201.filesusr.com/ugd/cbc5b5_c1c0ce5e994541a2a42a647062729910.pdf>)
   * BAA BAC (funds) and CLP (language)
     + BAC at <https://www.aplu.org/members/commissions/food-environment-and-renewable-resources/board-on-agriculture-assembly/policy-board-of-directors/budget-and-advocacy-committee/> and <https://www.land-grant.org/>
     + CLP at <https://www.aplu.org/members/commissions/food-environment-and-renewable-resources/board-on-agriculture-assembly/policy-board-of-directors/committee-on-legislation-and-policy/index.html> and <https://www.land-grant.org/>
6. Infrastructure *Refresh* - Glenda, All

* [A National Study of Capital Infrastructure at Schools of Agriculture: A 2020 Update](https://www.aplu.org/members/commissions/food-environment-and-renewable-resources/board-on-agriculture-assembly/sightlines_updated_draft.pdf?mkt_tok=eyJpIjoiWmpGaU0ySmlNamM0TmpkaiIsInQiOiJrWkFLeVZ1WlF1OU5FWDI0Zk12T1RRNThjcFErTTcxXC9MRlc5bnFIZDNPRjY3STNRR1NhdndtVFRVZEVseklwS1wvMGJ3RU1QZUhcL3VKRnBTOXJNYUpBXC9oaXYxNnk3bDJhYnV0ZDZESmFacDV0dndidVQwMjh3QkVnK3lPMENmS2gifQ%3D%3D)

1. Capacity Funds - Glenda, All

* ESS Agenda Brief (p. 30-43 at <http://escop.info/wp-content/uploads/2020/08/ESS_AGENDA_BRIEFS_20200924_v1.pdf>)

1. Advocacy Efforts and Processes - Caron Gala and CGA guest
2. CMC Proposal ESS Agenda Brief (p. 4-20 at <http://escop.info/wp-content/uploads/2020/08/ESS_AGENDA_BRIEFS_20200924_v1.pdf>) - Doug Steele
3. Moon Shot Ideas? - All
4. Other